

**Officeholder and Candidate  
Campaign Statement –  
Short Form**

Government Code Section 84206)

Type or print in ink.

7/23/23 (3)

SHORT FORM

CALIFORNIA FORM **470**

For Official Use Only

<p>Date of election if applicable: (Month, Day, Year)</p>	<p><input type="checkbox"/> <b>Amendment</b> (Explain Below)</p>
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Date Stamp  
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LOS ANGELES COUNTY  
2023 AUG -2 AM 11:32  
CAMPAIGN FINANCE  
DISCLOSURE SECTION

Statement Covers Calendar Year 2023

**1. Officeholder or Candidate Information**

NAME OF OFFICEHOLDER OR CANDIDATE

Beth Braunstein

STREET ADDRESS

CITY

Santa Clarita

AREA CODE/DAYTIME PHONE NUMBER

(310)717-1963

STATE ZIP CODE

CA 91350

OPTIONAL: FAX / E-MAIL ADDRESS

**3. Office Sought or Held**

OFFICE SOUGHT OR HELD

Santa Clarita Valley Water Agency, Board of Directors

JURISDICTION (LOCATION)

Los Angeles County

DISTRICT NUMBER  
(IF APPLICABLE)

1

**2. Committee Information**

List all committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.

COMMITTEE NAME AND I.D. NUMBER	COMMITTEE ADDRESS	NAME OF TREASURER

**4. Verification**

I declare under penalty of perjury that to the best of my knowledge I anticipate that I will receive less than \$1,000 and that I will spend less than \$1,000 during the calendar year and that I have used all reasonable diligence in preparing this statement. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on July 28 2023  
DATE

By \_\_\_\_\_